

Thin-slicing study of the oxytocin receptor (OXTR) gene and the evaluation and expression of the prosocial disposition

Aleksandr Kogan^{a,1}, Laura R. Saslow^b, Emily A. Impett^a, Christopher Oveis^c, Dacher Keltner^d, and Sarina Rodrigues Saturn^e

^aDepartment of Psychology, University of Toronto, Mississauga, ON, Canada L5L 1C6; ^bOsher Center, University of California at San Francisco, San Francisco, CA 94115-3010; ^cRady School of Management, University of California at San Diego, La Jolla, CA 92093-0553; ^dDepartment of Psychology, University of California at Berkeley, Berkeley, CA 94720-1650; and ^eDepartment of Psychology, Oregon State University, Corvallis, OR 97331

Edited* by Shelley E. Taylor, University of California, Los Angeles, CA, and approved October 19, 2011 (received for review August 19, 2011)

Individuals who are homozygous for the G allele of the rs53576 SNP of the oxytocin receptor (OXTR) gene tend to be more prosocial than carriers of the A allele. However, little is known about how these differences manifest behaviorally and whether they are readily detectable by outside observers, both critical questions in theoretical accounts of prosociality. In the present study, we used thin-slicing methodology to test the hypotheses that (i) individual differences in rs53576 genotype predict how prosocial observers judge target individuals to be on the basis of brief observations of behavior, and (ii) that variation in targets' nonverbal displays of affiliative cues would account for these judgment differences. In line with predictions, we found that individuals homozygous for the G allele were judged to be more prosocial than carriers of the A allele. These differences were completely accounted for by variations in the expression of affiliative cues. Thus, individual differences in rs53576 are associated with behavioral manifestations of prosociality, which ultimately guide the judgments others make about the individual.

compassion | nonverbal behavior | thin slices

Oxytocin is a neuropeptide that is synthesized in the hypothalamus (1) and broadly involved in emotional and social processes (2). Animal models have shown that oxytocin is related to parental and pair bonding across mammalian species (2, 3). Within humans, experimental inductions that increase oxytocin increase many facets of prosociality, including trust (4), generosity (5, 6), empathy (6), and sacrifice (7), all tendencies that enable affiliative behavior in the face of stress (8, 9). One of the central determinants of oxytocin functionality is the specific receptor through which oxytocin operates throughout the body and the brain (10). Indeed, animal research suggests that differences in distribution and expression of the oxytocin receptor (OXTR) underlie variation in sociability across species (11–13). Given the central role of this receptor in the functionality of oxytocin, an emergent line of inquiry has focused on the correlates of polymorphisms of the OXTR gene, located on chromosome 3p25 (14).

One particular SNP of OXTR (rs53576) has been implicated in social behavior. Individuals homozygous for the G allele (GG genotype) compared with carriers of the A allele (AA, AG genotypes) are at lower risk for autism (15) and self-report higher levels of empathy (16), positive emotions (17), sociality (18), and parental sensitivity (19). Neurologically, people homozygous for the G allele tend to have larger hypothalamic volumes and increased amygdala activation when viewing emotionally salient social cues, compared with carriers of the A allele (18). Collectively, these findings suggest that individuals who are homozygous for the G allele of rs53576 tend to respond to the needs of others with greater prosociality than carriers of the A allele.

To date, however, no research has examined whether variation in rs53576 is related to nonverbal behavioral displays of prosociality. Numerous lines of inquiry suggest that prosocial intent is signaled nonverbally. For example, one study demonstrated that

socioeconomic status—a key predictor of altruism (20)—is quickly communicated through engagement and disengagement cues (21). Similarly, research on the nonverbal expression of positive emotions—such as compassion, gratitude, and love—has shown that these prosocial states are signaled in brief patterns of facial muscle movements, postural behavior, tactile contact, and vocalization (22–25). Based upon this work, we reasoned that if individual differences in rs53576 are indeed related to people's proclivity toward prosocial behavior, then it is likely that individuals homozygous for the G allele will display their prosociality in specific nonverbal displays.

These nonverbal displays of prosocial behavior, we further reasoned, should reliably signal the prosociality of individuals homozygous for the G allele to naive observers. Dozens of empirical studies have established that naive observers can make rapid and accurate judgments about the traits and intentions of target individuals based on the briefest of observations, or “thin slices,” of behavior (26). For example, naive observers can make reliable judgments about a target's personality traits (26–28), socioeconomic status (21), and the truthfulness of his or her confessions (29) based upon seeing 1 min or less of the target's behavior, often with no sound. Some evidence also suggests that behavioral patterns associated with different testosterone levels are also detectable from thin slices (30). Therefore, we hypothesized that the nonverbal behavioral cues associated with differences in rs53576 would be readily detectable to naive observers on the basis of seeing target individuals for only a brief period (20 s).

Guided by this reasoning, in the present research we tested three hypotheses. First, we predicted that naive observers would rate target individuals homozygous for the G allele (compared with people carrying the A allele) as more prosocial based on seeing only a few seconds of that individual interacting with a person in need, even in the absence of auditory information and knowledge about the social context. Second, we predicted that individuals homozygous for the G allele would signal their prosociality through increased nonverbal displays of affiliative cues when interacting with a person in need than would individuals carrying the A allele. Finally, we predicted that these differences in the display of affiliative cues would account for the differences in prosocial judgments naive observers make about the target individuals homozygous for the G allele versus target individuals carrying the A allele.

Author contributions: A.K., L.R.S., E.A.I., C.O., D.K., and S.R.S. designed research; A.K. performed research; A.K. analyzed data; and A.K., L.R.S., E.A.I., C.O., D.K., and S.R.S. wrote the paper.

The authors declare no conflict of interest.

*This Direct Submission article had a prearranged editor.

¹To whom correspondence should be addressed. E-mail: alex.kogan@utoronto.ca.

This article contains supporting information online at www.pnas.org/lookup/suppl/doi:10.1073/pnas.1112658108/-DCSupplemental.

Results

To test these three hypotheses, a sample of naive observers watched 20-s, silenced video clips of 23 target individuals with varying rs53576 genotypes. In the video clips, targets were listening to their romantic partner disclose an experience of personal suffering; thus, the target was the listener in the conversation. This conversation was selected because displays of vulnerability are compelling elicitors of prosocial behavior (31, 32) and should provide targets with a clear opportunity to respond to another person in need.

We first tested whether target differences in rs53576 predicted the prosocial judgments observers made about them. In these analyses, the focus was on the observers and their inferences about the prosociality of the targets. Because of the nested design of the study (i.e., each observer watched 23 videos), hierarchical linear modeling was used to analyze the data (33); specifically, ratings of targets (level 1) were nested within individual observers (level 2). As predicted, and portrayed in Fig. 1, observers judged targets homozygous for the G allele ($M = 4.21$, $SD = 1.40$) as more prosocial than targets carrying an A allele ($M = 3.80$, $SD = 1.41$), $b = 0.41$, $t(2,628) = 8.22$, $P < 0.001$. In fact, of the 10 most trusted targets, 6 were homozygous for the G allele; of the 10 least trusted targets, 9 were carriers of the A allele. These results demonstrate that differences in rs53576 systematically predict outside observers' judgments of the prosociality of carriers based on observations of 20 s of silent behavior.

Our next set of analyses focused on several ancillary questions. First, we tested whether the effect of target genotype was invariant across observers. That is, did observers make similar inferences about the prosociality of the target, or was there significant variation in these inferences? To test this, we modeled the effect of target genotype as random at level 2 within the hierarchical linear model. In this analysis, we did not observe significant individual differences in the association between target genotype and the observers' prosociality ratings of the targets, $\chi^2 = 110.10$, $df = 115$, $P > 0.500$. Therefore, the rated differences in prosociality between targets homozygous for the G allele and those carrying the A allele were consistent across the observers.

Next, we tested whether the sex of the targets moderated the effect of genotype on the prosociality judgments of observers. Observers tended to see a bigger difference in prosociality between the male targets who were homozygous for the G allele compared with carriers of the A allele than for the female targets, $b = 0.14$, $t(2,626) = 1.85$, $P = 0.063$. It should be noted, however, that the difference in prosociality judgments of the female targets homozygous for the G allele and the A allele was still highly significant, $b = 0.32$, $t(2,626) = 5.39$, $P < 0.001$. It is also important to note that

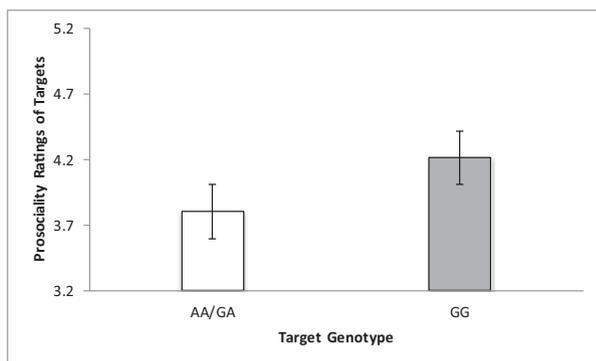


Fig. 1. Differences in prosociality ratings of targets by genotype. Targets homozygous for the G allele ($M = 4.21$, $SD = 1.40$) were judged to be more prosocial than targets carrying an A allele ($M = 3.80$, $SD = 1.41$) ($b = 0.42$, $P < 0.001$). Error bars reflect standard deviations.

male targets were on average judged to be less prosocial than the female targets, $b = -0.27$, $t(2,628) = -5.38$, $P < 0.001$. Therefore, these findings suggest that observers judge both male and female targets homozygous for the G allele to be more prosocial than those with the A allele, although this difference may be more pronounced for males, a topic worthy of future investigation.

Our second hypothesis held that targets homozygous for the G allele would display more affiliative nonverbal cues than carriers of the A allele. For these analyses, the central unit of analysis was the target because they made the behavioral displays. Thus, we used an ordinary least-squares regression approach. In line with our prediction, we found that targets homozygous for the G allele ($M = 0.33$, $SD = 0.56$) displayed more affiliative nonverbal cues than targets carrying an A allele ($M = -0.25$, $SD = 0.56$), $b = 0.58$, $t(22) = 2.48$, $P = 0.022$. Of the 10 targets displaying the most affiliative cues, 6 were homozygous for the G allele; of the 10 targets displaying the fewest affiliative cues, 8 were carriers of the A allele. Thus, differences in display of affiliative cues as a function of target genotype closely mirrored the observers' prosociality ratings.

Finally, we conducted mediation analyses to ascertain whether differences in affiliative cues accounted for the link between target rs53576 genotype and observer judgments of prosociality. We used a multilevel mediation approach as outlined by Zhang, Zyphur, and Preacher (34). To calculate the 95% confidence interval (CI) for the indirect effect, we used the Monte Carlo Method for Assessing Mediation using 20,000 repetitions (35). Only the relationship between affiliative cues and prosociality ratings ($\chi^2 = 171.23$, $P = 0.001$) varied across observers; therefore, the genotype effect was modeled as fixed at level 2 and the affiliative cues effect was modeled as random at level 2. Supporting our hypothesis and as shown in Fig. 2, the difference in prosociality judgments of targets homozygous for the G allele versus carrying an A allele became nonsignificant [$b = 0.05$, $t(2,627) = 1.00$, $P = 0.318$] when mediated by affiliative cues, CI 95% (0.08, 0.67). In contrast, target display of nonverbal affiliative cues remained a highly significant predictor of the prosociality judgments observers made about the targets, $b = 0.62$, $t(115) = 12.88$, $P < 0.001$. Thus, consistent with our hypothesis, individuals who are homozygous for the G allele were judged to be more prosocial as a function of displaying more affiliative cues within the period of observation.

Discussion

Cooperation among nonkin is enabled when individuals can reliably identify the prosocial intentions of other individuals based on brief observations. In line with this reasoning, studies have documented that the prosocial intent of others is highly detectable on the basis of brief observations of nonverbal behavior (21, 26–29). The present study extends this research by showing that based on witnessing only 20 s of silent behavior of the targets, naive observers attributed greater prosociality to targets homozygous for the G allele on an SNP of OXTR (rs53576), which has been found in other studies to predict prosociality (15–19), than

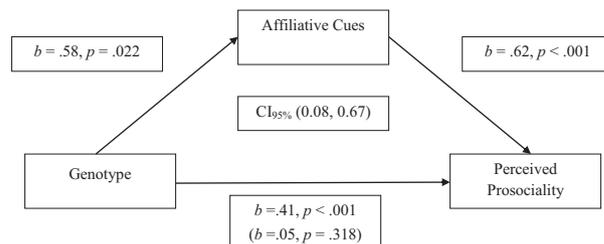


Fig. 2. Mediating role of affiliative cues. Genotype represents a dichotomous variable that modeled whether each target was homozygous for the G allele. Sobel test (z-value) was used to determine whether the mediation was significant.

to carriers of the A allele. Furthermore, the targets homozygous for the G allele displayed greater nonverbal affiliative cues associated with prosociality (e.g., head nods, smiles) than targets carrying the A allele, which in turn ultimately accounted for how prosocial the observers judged the targets to be.

Taken together, these findings demonstrate that an SNP (rs53576) known to predict prosocial tendencies is signaled through display behavior that leads to reliable observer inferences of the target's prosociality. Our findings shed light on how people's friendship networks can align along genetic lines; recent evidence finds that people tend to have friends that share similarity among certain genes and differences among other genes (36). The communicability of genetic information on the basis of a few brief moments of behavior provides a potential mechanism for how friendship networks develop as a function of such genetic similarities and differences. The more general implication is that even SNPs can yield systematic influences upon the social inferences and relationships important to social life.

It is important, however, to take caution in interpreting the present results. Social traits like prosociality are no doubt influenced by a multiplicity of genetic and epigenetic factors, and thus single-gene paradigms are ultimately limited in their ability to explain large portions of variability in social behavior (37). We therefore suggest that variation in rs53576 is a contributing factor to people's proclivity toward prosociality, although it is certainly not the only one. Efforts should be taken to better understand its role within the context of other factors underlying a prosocial disposition, especially given that oxytocin functions through a single receptor, unlike most neuromodulators. It is important to note that the exact functional consequences of rs53576 are presently unknown; it is located in an intron that has been implicated in transcriptional repression (38). More research is required to understand how differences in this specific location of OXTR contribute to physiological processes that underlie social functioning. Nonetheless, our results are consistent with a growing number of studies linking variation in rs53567 to social functioning across numerous social domains (15–19). It is also important to note that the present study featured a limited number of targets; thus, more work is necessary to replicate and extend the present results to a larger, more diverse sample. Finally, several studies have documented that the relationship between rs53576 and social functioning is culturally dependent, and that the distribution of genotypes varies heavily by ethnicity (39–41). In the present study, all of the targets were Caucasian. This approach allowed us to avoid potential cultural and ethnic biasing of our results, but it also limits the generalizability of the present findings. Future research should investigate whether a different pattern of results emerges for targets of other ethnicities.

Collectively, our results speak to the communicability of even slight genetic variations and the power of human intuition and inference to recognize the nonverbal signatures associated with specific genotypes. What remains, however, is the challenge of understanding the specific pathways through which genes bias behavior, especially within the context of other vital endogenous and exogenous factors shaping behavioral tendencies.

Methods

Procedure. In the present study, we showed 116 observers 23 video clips of target individuals; every observer watched every video clip. After watching each video clip, observers indicated on seven-point scales how much they felt the target was trustworthy, compassionate, and kind. The three ratings of each target made by each observer were combined into a single prosociality index (video level: $\alpha = 0.93$; observer level: $\alpha = 0.97$). In total, we gathered 2,630 ratings of the targets. Informed consent was gathered from all participants at the beginning of the study.

Observers. We recruited 116 undergraduates (52% female) from the University of Toronto Mississauga to serve as the observers. The observers were ethnically diverse: 36.2% Caucasian, 38.9% Asian, and 24.9% other ethnicities. Their age ranged from 17 to 23 y ($M = 18.69$ y, $SD = 1.16$). Observers completed the study online.

Targets. We selected 23 targets from a broader pool of 45 participants who partook in a previous study of dating couples (42). To balance sex and rs53576 genotypes in the pool of targets to be judged by observers, we selected the following set of targets: 10 targets with the GG genotype (five male, five female), 10 targets with the GA genotype (five male, five female), and three targets with the AA genotype (two male, one female). We selected these 23 targets before viewing any of the videos, and the selection was completely random with the exception of balancing for sex and ethnicity from targets' self-reports. We collected saliva samples from the couples study participants using Oragene kits (DNA Genotek).

All targets were ethnically Caucasian, ranging in age from 18 to 33 y ($M = 23.78$ y, $SD = 3.49$). Given the small number of targets with the AA genotype and past work on rs53576 (10, 13, 14), all analyses focused on comparing targets homozygous for the G allele versus carriers of the A allele. No Asian targets were included in the study because previous research has demonstrated that variation in rs53576 may relate to different functionalities across ethnic groups (29). Furthermore, within the parent study from which targets were selected, very few of the Asian participants had the GG genotype, which would have made it difficult to test the hypotheses from the present study with Asian targets.

Target Genotyping. All DNA samples were labeled with an anonymous code and were extracted and purified by an external laboratory (the DNA Bank at the University of California, San Francisco, CA). The extracted DNA was then sent to the Genomics Core Facility (University of California, San Francisco, CA) to conduct the genotyping assay. All PCR reactions and allelic discrimination reactions were performed on an ABI 7900HT Real-Time PCR System (Applied Biosystems) and analyzed using SDS 2.3 software (Applied Biosystems). The SNP marker for rs53576 was genotyped using TaqMan SNP Genotyping Assays (Applied Biosystems).

Videos. All videos were selected from a conversation between the target and his or her romantic partner in which the target's partner talked about a time of personal suffering. A research assistant blind to the genotypes of the targets and the study hypotheses first identified the specific time of the most intense emotional moment in each conversation. Video clips presented to observers captured the 10 s before this most intense instant of the disclosure of suffering and the 10 s after, thus presenting 20 s of behavior. Only the target was fully visible in each video clip; however, part of the arm and back of each target's romantic partner was also visible, indicating to the observers that each target was engaged in a conversation. To avoid biasing observers with any information about the situation, no information was provided about the context or the content of the conversation.

Coding of Affiliative Cues. To document which signal behaviors observers relied upon to make inferences about targets' prosociality, two trained coders coded each video clip for four behavioral cues involved in the prosocial response: number of head nods ($\alpha = 0.97$), gaze duration ($\alpha = 0.72$) on a 5-point scale (0: no eye contact, to 4: eye contact for the entire video); openness of arm posture ($\alpha = 0.88$), also on a 5-point scale (0: completely closed, to 4: completely open), and whether the target smiled during the duration of the video ($\alpha = 0.90$). We chose to focus on these four displays based on empirical studies (21) of affiliative nonverbal display (see more detailed description in *SI Text*) and given the constraints of the context in which targets were observed—listening to a romantic partner describe an experience of suffering—which rendered certain affiliative displays unlikely. The two coders were unaware of the rs53576 genotype identity of the targets. Because the codes were on different scales, we standardized all of the codes by z-scoring each of the variables. After standardizing, we combined the four codes into an affiliative cues composite.

ACKNOWLEDGMENTS. This research was supported by the University of California, Berkeley Committee on Research: Research Bridging Grant, the Metanexus Institute, the Greater Good Science Center, and the Fetzer Institute.

1. Sofroniew M (1983) Vasopressin and oxytocin in the mammalian brain and spinal cord. *Trends Neurosci* 6:467–472.

2. Bartz JA, Hollander E (2006) The neuroscience of affiliation: Forging links between basic and clinical research on neuropeptides and social behavior. *Horm Behav* 50:518–528.

3. Carter CS (1998) Neuroendocrine perspectives on social attachment and love. *Psychoneuroendocrinology* 23:779–818.
4. Kosfeld M, Heinrichs M, Zak PJ, Fischbacher U, Fehr E (2005) Oxytocin increases trust in humans. *Nature* 435:673–676.
5. Zak PJ, Stanton AA, Ahmadi S (2007) Oxytocin increases generosity in humans. *PLoS ONE* 2:e1128.
6. Barraza J, Zak P (2009) Empathy toward strangers triggers oxytocin release and subsequent generosity. *Ann NY Acad Sci* 1167:182–189.
7. Morhenn V, Park J, Piper E, Zak P (2008) Monetary sacrifice among strangers is mediated by endogenous oxytocin release after physical contact. *Evol Hum Behav* 29: 375–383.
8. Taylor SE (2006) Tend and befriend: Biobehavioral bases of affiliation under stress. *Curr Dir Psychol Sci* 15:273–277.
9. Taylor SE, et al. (2000) Biobehavioral responses to stress in females: Tend-and-be-friend, not fight-or-flight. *Psychol Rev* 107:411–429.
10. Gimpl G, Fahrenholz F (2001) The oxytocin receptor system: Structure, function, and regulation. *Physiol Rev* 81:629–683.
11. Insel TR, Shapiro LE (1992) Oxytocin receptor distribution reflects social organization in monogamous and polygamous voles. *Proc Natl Acad Sci USA* 89:5981–5985.
12. Nishimori K, et al. (2008) New aspects of oxytocin receptor function revealed by knockout mice: Sociosexual behaviour and control of energy balance. *Prog Brain Res* 170:79–90.
13. Takayanagi Y, et al. (2005) Pervasive social deficits, but normal parturition, in oxytocin receptor-deficient mice. *Proc Natl Acad Sci USA* 102:16096–16101.
14. Inoue T, et al. (1994) Structural organization of the human oxytocin receptor gene. *J Biol Chem* 269:32451–32456.
15. Wu S, et al. (2005) Positive association of the oxytocin receptor gene (OXTR) with autism in the Chinese Han population. *Biol Psychiatry* 58:74–77.
16. Rodrigues SM, Saslow LR, Garcia N, John OP, Keltner D (2009) Oxytocin receptor genetic variation relates to empathy and stress reactivity in humans. *Proc Natl Acad Sci USA* 106:21437–21441.
17. Lucht MJ, et al. (2009) Associations between the oxytocin receptor gene (OXTR) and affect, loneliness and intelligence in normal subjects. *Prog Neuropsychopharmacol Biol Psychiatry* 33:860–866.
18. Tost H, et al. (2010) A common allele in the oxytocin receptor gene (OXTR) impacts prosocial temperament and human hypothalamic-limbic structure and function. *Proc Natl Acad Sci USA* 107:13936–13941.
19. Bakermans-Kranenburg MJ, van Ijzendoorn MH (2008) Oxytocin receptor (OXTR) and serotonin transporter (5-HTT) genes associated with observed parenting. *Soc Cogn Affect Neurosci* 3:128–134.
20. Piff PK, Kraus MW, Côté S, Cheng BH, Keltner D (2010) Having less, giving more: The influence of social class on prosocial behavior. *J Pers Soc Psychol* 99:771–784.
21. Kraus MW, Keltner D (2009) Signs of socioeconomic status: A thin-slicing approach. *Psychol Sci* 20:99–106.
22. Gonzaga GC, Keltner D, Londahl EA, Smith MD (2001) Love and the commitment problem in romantic relations and friendship. *J Pers Soc Psychol* 81:247–262.
23. Gonzaga GC, Turner RA, Keltner D, Campos B, Altemus M (2006) Romantic love and sexual desire in close relationships. *Emotion* 6:163–179.
24. Hertenstein MJ, Keltner D, App B, Bulleit BA, Jaskolka AR (2006) Touch communicates distinct emotions. *Emotion* 6:528–533.
25. Juslin PN, Laukka P (2003) Communication of emotions in vocal expression and music performance: Different channels, same code? *Psychol Bull* 129:770–814.
26. Ambady N, Bernieri F, Richeson JA (2000) Toward a histology of social behavior: Judgmental accuracy from thin slices of the behavioral stream. *Adv Exp Soc Psychol* 32:201–271.
27. Borkenau P, Mauer N, Riemann R, Spinath FM, Angleitner A (2004) Thin slices of behavior as cues of personality and intelligence. *J Pers Soc Psychol* 86:599–614.
28. Oltmanns T, Friedman J, Fiedler E, Turkheimer E (2004) Perceptions of people with personality disorders based on thin slices of behavior. *J Res Pers* 38:216–229.
29. Albrechtsen J, Meissner C, Susa K (2009) Can intuition improve deception detection performance? *J Exp Soc Psychol* 45:1052–1055.
30. Dabbs JM, Bernieri FJ, Strong RK, Campo R, Milun R (2001) Going on stage: Testosterone in greetings and meetings. *J Res Pers* 35:27–40.
31. Batson CD, Shaw LL (1991) Evidence for altruism: Toward a pluralism of pro-social motives. *Psychol Inq* 2:107–122.
32. Eisenberg N, et al. (1989) Relation of sympathy and personal distress to prosocial behavior: A multimethod study. *J Pers Soc Psychol* 57:55–66.
33. Bryk A, Raudenbush S (1992) *Hierarchical Linear Models: Applications and Data Analysis Methods* (Sage Publications, Thousand Oaks, CA).
34. Zhang Z, Zyphur MJ, Preacher KJ (2009) Testing multilevel mediation using hierarchical linear models: Problems and solutions. *Organ Res Methods* 12:695–719.
35. Selig JP, Preacher KJ (2008) Monte Carlo method for assessing mediation: An interactive tool for creating confidence intervals for indirect effects [Computer software]. Available from <http://quantpsy.org/>. Accessed June 15, 2011.
36. Fowler JH, Settle JE, Christakis NA (2011) Correlated genotypes in friendship networks. *Proc Natl Acad Sci USA* 108:1993–1997.
37. Insel TR (2010) The challenge of translation in social neuroscience: A review of oxytocin, vasopressin, and affiliative behavior. *Neuron* 65:768–779.
38. Mizumoto Y, Kimura T, Iwll R (1997) A genomic element within the third intron of the human oxytocin receptor gene may be involved in transcriptional suppression. *Mol Cell Endocrinol* 135:129–138.
39. Kim HS, et al. (2010) Culture, distress, and oxytocin receptor polymorphism (OXTR) interact to influence emotional support seeking. *Proc Natl Acad Sci USA* 107: 15717–15721.
40. Kim HS, et al. Gene-culture interaction: Oxytocin receptor polymorphism (OXTR) and emotion regulation. *Soc Psych Pers Sci*, in press.
41. Sasaki JY, Kim HS, Xu J Religion and well-being: An analysis of an oxytocin receptor polymorphism (OXTR) and culture. *J Cross Cult Psychol*, in press.
42. Impett EA, et al. (2010) Moving toward more perfect unions: Daily and long-term consequences of approach and avoidance goals in romantic relationships. *J Pers Soc Psychol* 99:948–963.

Supporting Information

Kogan et al. 10.1073/pnas.1112658108

SI Text

Video and Target Selection. From a pool of 45 potential targets with available genetic data, we sought to balance the sample of targets by genotype and sex. Guided by this interest, and a concern in avoiding fatiguing our observers in the judgment task, we sought to select five targets for each of the six possible combinations of the three genotypes (GG, GA, AA) and the two genders. For the AA genotype, only one female target and two male targets were available; therefore, these three targets were included in the sample of targets. Eight females and 14 males had the GA genotype, from which 10 targets (five female, five male) were randomly selected. From the 9 females and 11 males with the GG genotype, 10 (five female, five male) targets were also randomly selected. Random selection of the targets from these latter categories was done before viewing the videos and without any information about their personalities.

Once the sample of 23 targets was constituted, a research assistant, blind to the hypotheses of the investigation and participant genotypes, watched each video and identified the most intense emotional moment in the couple's conversation about suffering in which the target did not speak (speech production could confound nonverbal signaling behavior, and it is possible that observers might infer semantic content from the lip movements of targets). We then created a video clip for each of the 23 targets that included the 10 s of listening behavior before the identified most intense emotional moment and the 10 s after that moment (20 s, total). This selection of epochs of target behavior was again done without any knowledge of the targets' genotypes.

Coding of Affiliative Cues. Our selection of the behavioral cues for the present study was guided by three criteria. First, we identified candidate cues from empirical studies documenting the postural and facial displays of affiliation, social engagement, and prosociality (1–3). Second, we selected the cues that were contextually appropriate for a conversation about personal suffering (e.g., laughter was not a focus given the themes of the conversation). Third, we initially reviewed the videos to ascertain whether the candidate cues were in fact present and variable across participants. Guided by these criteria, we focused our coding on four, contextually appropriate cues that the empirical studies have found to signal affiliation and prosociality. Head nods were coded because they signal affirmation and attention within conversations, as well as social engagement and connection (3). Gaze or eye contact was coded because it signals social approach (4). Open-arm posture signals affiliation (2). Finally, we coded targets' smiles because smiling is one of the most powerful displays of social affiliation (5). Details on the specific coding and reliability of these codes can be found in *Methods*. We also wished to examine two classic disengagement cues: object manipulation and self-grooming. However, in our review of the videos, we found that our targets very rarely engaged in self-grooming: only two of the 23 targets displayed self-grooming in our video clips. Thus, we focused our coding of disengagement cues only on object manipulation. Two trained coders blind to all target genotypes and the study hypotheses coded whether each target engaged in object manipulation during the video (1 = Yes, 0 = No; $\kappa = 0.70$). We did not find

any differences between participants who were homozygous for the G allele of rs53576 and carriers of the A allele on object manipulation, $t = -1.27$, $P = 0.218$.

Effects of Observer Ethnicity. To model whether observer ethnicity moderated the link between target genotype and the prosociality judgments observers made about the targets, we created two dummy variables at level 2: Asian (1 = Asian, 0 = Caucasian or other) and Other (1 = Other ethnicities, 0 = Caucasian or Asian). These two dummy variables were then entered as level two moderators of the genotype effect. This approach enabled us to assess whether Asian observers and observers of other ethnicities differed from the Caucasian observers in the link between target genotype and observer ratings of target prosociality. We found that neither the Asian observers [$b = -0.05$, $t(2,624) = -0.42$, $P = 0.673$] nor the observers of other ethnicities [$b = -0.05$, $t(2,624) = -0.42$, $P = 0.671$] differed from the Caucasian observers in the link between target genotype and observer judgments of the prosociality of the targets. Thus, these results show that the effect of genotype on prosociality judgments held across observers of different ethnicities.

Severity of Disclosure as an Alternative Hypothesis. An alternative hypothesis that could explain the results of our study is that the targets who were homozygous for the G allele of rs53576 heard stories containing more severe suffering than targets who were carriers of the A allele. To address this possibility, two trained research assistants coded all of the video transcripts for the severity of the suffering ($\alpha = 0.79$). We focused the coding on the transcripts rather than the actual videos to not bias the coders with the targets' nonverbal behavioral displays. Both coders were blind to the target genotypes and the study hypotheses. First, we conducted independent sample t tests comparing the targets who were homozygous for G allele to those carrying the A allele of rs53576 on the severity code. We found that the two groups of targets did not differ on the severity of the suffering in the stories their partners shared, mean difference = -0.51 , $t = -1.20$, $P = 0.242$. Given the possibility this analysis may have been underpowered, we conducted a second analysis to rule out the alternative hypothesis that our critical effect could have been accounted for by targets homozygous for the G allele hearing stories involving more severe suffering than targets who carried an A allele. To do so, we entered the severity of conversation as an additional level 1 predictor in our hierarchical linear model testing the main genotype to prosociality judgment effect. Through this approach, we were able to evaluate whether there was still a significant difference in how prosocial observers rated targets to be as a function of target genotype when controlling for the severity of suffering in the stories which the targets heard. These results showed that targets homozygous for the G allele were still rated as significantly more prosocial than carriers of the A allele, $b = 0.40$, $t(2,627) = 7.90$, $P < 0.001$. Furthermore, we did not find any relationship between the severity of conversation and observer ratings of target prosociality [$b = 0.03$, $t(2,627) = 1.20$, $P = 0.231$], providing further evidence that our results could not be accounted for by the severity of the suffering stories.

1. Goetz JL, Keltner D, Simon-Thomas E (2010) Compassion: An evolutionary analysis and empirical review. *Psychol Bull* 136:351–374.
2. Gonzaga GC, Keltner D, Londahl EA, Smith MD (2001) Love and the commitment problem in romantic relations and friendship. *J Pers Soc Psychol* 81:247–262.

3. Kraus MW, Keltner D (2009) Signs of socioeconomic status: A thin-slicing approach. *Psychol Sci* 20:99–106.
4. Kleinke CL (1986) Gaze and eye contact: A research review. *Psychol Bull* 100:78–100.
5. Ekman P (1993) Facial expression and emotion. *Am Psychol* 48:384–392.